

# Alps Industries Limited

**REGD. / CORP. OFFICE**

Plot No 15-B, G. T. Road  
Chaudhary Morh, Ghaziabad  
Uttar Pradesh - 201001

ALPS/66/SE12/2024-25

November 13, 2024

The General Manager  
Market Operations Deptt.,  
**National Stock Exchange of India Ltd.,**  
Exchange Plaza, 5th Floor,  
Plot No. C/1, G-Block, Bandra-Kurla  
Complex Bandra (E), **Mumbai - 400 051**  
Ph - 91-22-2659 8101 - 8114  
Email - cmlist@nse.co.in

The Relationship Manager  
Corporate Relationship Deptt.,  
**Bombay Stock Exchange Limited,**  
1<sup>ST</sup> Floor New Trading Ring,  
Rotunda Building, P. J. Towers,  
Dalal Street, Fort, **Mumbai-400 001.**  
Ph - 022-22728995  
Email - intern.erika@bseindia.com,  
corp.relations@bseindia.com

**SUB: INTIMATION OF NEXT MEETING OF COMMITTEE OF CREDITORS ("COC") TO  
BE HELD ON WEDNESDAY, 13 NOVEMBER, 2024 FROM 05:00 PM ONWARDS**

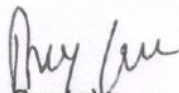
Dear Sir,

Pursuant to Regulation 30 of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015 ("LODR") and under the instructions of RP, in accordance with the requirements of Schedule III of LODR, we wish to inform you that the next meeting of Committee of Creditors ("CoC") is to be held on Wednesday, 13 November, 2024 from 05:00 pm onwards. Kindly take the above information on record

Thanking you,

Yours faithfully,

For **ALPS INDUSTRIES LIMITED**

  
(Ajay Gupta)

Company Secretary  
& Asstt. Vice President - Legal  
Mob. No.: 9871692058  
E-mail id: ajaygupta@alpsindustries.com

